

Club Health Assessment for District 14 K through October 2024

| PERNATIONAL | | | Status | _ | | M | embei | rship | | | Reports | | | | | | Finance | LCIF |
|------------------------------------|---|-----------------|--|--------------------------------------|---|---|-------|--|----------|---|---------|--|-----------------------|---|------------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more that one year n appears i | r repeat | | officers tha | If no report in 12 month eappears in red | \$ | |
| Clubs mo | ore than two years o | old | | | | | | | | | | | | | | | | |
| 6153 ALE | BURTIS | 05/28/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | 2 | | M,VP,SC | 3 | | \$108.26 |
| Exc A | ward (06/30/2023) | | | Ì | | | | | | | | | | | | | | |
| 45490 ALL ARI | LENTOWN KUHNSVILLE | 11/19/1985 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 6 | | 2 | R | S,SC | 2 | | |
| 6156 ALL | LENTOWN JUNTAINVILLE | 04/01/1952 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | | 4 | | | N | | 3 | | |
| 6158 BA | NGOR | 10/20/1955 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | 2 | R | M,SC | 2 | | |
| 6160 BA | гн | 02/15/1928 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | 2 | R | M,SC | 4 | | |
| 63317 BE | THLEHEM TOWNSHIP | 06/19/2000 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | | N | sc | 0 | | |
| Exc A | ward (06/30/2024) | | | | | | | | | | | | | | | | | |
| 6168 CO | OPERSBURG | 03/11/1926 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 16 | 1 | None | | P,S,T,M,VP SC | 4 | | |
| 6169 CO | PLAY | 04/12/1973 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 5 | | 12 | | P,M,SC | 0 | | |
| 6174 EAS | STON | 04/03/1924 | Active | 29 | 1 | 1 | 0 | 0.00% | 29 | 7 | 1 | | | N | | 0 | 90+ Days | |
| Exc A | ward (06/30/2023) | | | Ì | | | | | | | | | | | | | | |
| 6176 EM | MAUS | 01/22/1945 | Active | 42 | 1 | 4 | -3 | -6.67% | 45 | 28 | 2 | | | N | SC | 4 | | |
| | ward (06/30/2023, 06/30/20 | , | | [| | | | | | | | | | | | | |] |
| | MAUS LIONESS | 06/24/2008 | Active | 46 | 3 | 1 | 2 | 4.55% | 42 | 16 | 1 | | | N | SC | 3 | | |
| | ward (06/30/2021, 06/30/20 | | | | | | | | | | | | | | M,VP,SC | | | |
| Cor | eater Lehigh Valley mmunity ward (06/30/2024) | 02/23/1989 | Active | 17 | 5 | 1 | 4 | 30.77% | 4 | 0 | 2 | | 4 | | WI, V F, 3 C | 2 | | |
| 6181 HEI | LLERTOWN | 11/17/1925 | Active | 15 | 0 | 1 | -1 | -6.25% | 18 | 7 | 3 | | 3 | R | T,M,SC | 3 | | ĺ |
| Exc A | ward (06/30/2024) | | | | | | | | | | | | | | | | | |
| 6184 LEH | HIGH TOWNSHIP | 11/09/1950 | Active | 41 | 2 | 0 | 2 | 5.13% | 38 | | 0 | | | N | | 0 | | |
| 135186 Leh | nigh Township Lioness | 06/20/2018 | Active | 23 | 1 | 0 | 1 | 4.55% | 20 | | 3 | | | N | VP | 3 | | |
| Exc Award (06/30/2023, 06/30/2024) | | | ĺ | | | | | | | | | | | | | | j | |
| 151839 Leh | igh Valley Sights for Hope | 08/03/2022 | Active | 21 | 0 | 0 | 0 | 0.00% | 25 | | 4 | | 3 | N | S,M,SC | 4 | | |
| 146140 Mod | ore Township Lioness | 06/03/2021 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 7 | | 2 | | M,VP,SC | 6 | | |



Club Health Assessment for District 14 K through October 2024

| WERNATIONAL | | | | | Statu | s | | | Me | embe | rship | | | Reports | | | | | | | LCIF |
|----------------|-------------------------------------|---------------|--------------------------------------|--------------|---|---------------------------|--------------------------------------|-----------------------------|-------------------------------------|----------------------|---|----------|---|---|--|-----------------------|---|------------------|--|----------|--|
| Club Number | Club Name | | | arter ate | | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | | Number of on status within la two year | quo ast | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r 6 | | months | When more that one year appears i | repeat | - | officers th | e If no repo and 12 mon reappears red | ths | |
| | 100RESTOWN MO | OORE | 06/1 | 3/1983 | Active | , | 41 | 0 | 3 | -3 | -6.82% | 6 42 | 11 | 0 | | | N | | 5 | | |
| | OWNSHIP IAZARETH | | 04/2 | 6/1924 | Active | , | 8 | 0 | 1 | -1 | -11.11% | 6 9 | 50 | 2 | 1 | None | | P,S,T,M,VP SC | 4 | | |
| 6175 P | ALMER TOWNSH | IP | 01/1 | 4/1957 | Active | , | 9 | 1 | 0 | 1 | 12.50% | 6 7 | | 3 | | 2 | | M,SC | 5 | | |
| 6205 R | RICHMOND | | 01/2 | 3/1952 | Active | , | 20 | 0 | 0 | 0 | 0.00% | 6 21 | | 4 | | 2 | N | S,M,SC | 4 | | |
| 6208 S | AUCON VALLEY | | 11/0 | 9/1948 | Active | , | 35 | 2 | 1 | 1 | 2.94% | 6 33 | 0 | 0 | | | N | SC | 0 | | |
| | : Award (06/30/202 :LATINGTON | 24) | 06/2 | 1/1948 | Active | , | 53 | 0 | 2 | -2 | -3.64% | 6 58 | 34 | 0 | | | N | M,SC | 4 | | |
| 6222 U | IPPER LEHIGH | | 09/1 | 2/1947 | Active | , | 62 | 3 | 1 | 2 | 3.33% | 60 | 20 | 0 | | | N | SC | 1 | | |
| Exc | Award (06/30/201 | 7, 06/3 | 80/2023) | | | i | | | | | | | | | | | | | | | İ |
| 32286 U | IPPER SAUCON L | . C | 05/2 | 5/1976 | Active | | 14 | 0 | 0 | 0 | 0.00% | 6 13 | | 5 | | 2 | R | P,S,VP,SC | 4 | | |
| 6212 W | VEST LEHIGH ARE | EΑ | 03/2 | 7/1969 | Active | , | 20 | 0 | 2 | -2 | -9.09% | 6 21 | 14 | 2 | | | N | P,VP,SC | 0 | | |
| 6180 W | VHITEHALL L C | | 03/1 | 9/1951 | Active | , | 29 | 0 | 1 | -1 | -3.33% | 6 27 | 8 | 4 | | | | M,VP,SC | 1 | 90+ Days | |
| | : Award (06/30/202 VILSON BOROUG | • | 04/1 | 3/1951 | Active | , | 35 | 3 | 0 | 3 | 9.38% | 6 28 | | 1 | | None | | P,T,M,VP,SC | 0 | | |
| | New Cancelled Clubs Clubs (| Net Club M | Current Total Members Count | | YTD YTD Net Orop Growth | YTD Net Growtl % | Cou h Mo | nber nt 12 nths go | Averag Membe Count Per Clu | r witl | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Club in Status C | os in l | tatus Quo Clubs Financial spension | | Cancelled Club | | ncelled for n-Financial |
| 28 | 0 0 | 0 | 733 | 22 | 19 3 | 0.41 | % | 723 | 26 | | 39% | 50% | 7% | 7% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.